

# EVENT #5A06 ▶ AFEI ATTENDEE REGISTRATION FORM



ASSOCIATION FOR ENTERPRISE INFORMATION ▶ 2111 WILSON BOULEVARD, SUITE 400 ▶ ARLINGTON, VA 22201-3061  
(703) 522-1820 ▶ (703) 522-3192 FAX ▶ WWW.AFEI.ORG

**CYBERWEST: THE SOUTHWEST CYBERSECURITY SUMMIT ▶ PHOENIX, AZ ▶ MARCH 25-26, 2015**

Address Change Needed

Prefix (e.g. RADM, COL, Mr., Ms., Dr., etc.) \_\_\_\_\_

Name: First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Military Affiliation \_\_\_\_\_ Nickname \_\_\_\_\_  
(e.g. USMC, USA (Ret.) etc.) (For meeting badges)

Title \_\_\_\_\_

Organization \_\_\_\_\_

Street Address \_\_\_\_\_

Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature\* \_\_\_\_\_ Date \_\_\_\_\_

### PREFERRED WAY TO RECEIVE INFORMATION

Conference Information  Address above  Alternate (Print address below)  E-mail  
Subscriptions  Address above  Alternate (Print address below)

Alternate Street Address \_\_\_\_\_

Alternate Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

\* By your signature above, you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, WID) through regular mail, e-mail, telephone or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.

| Registration Fees        | Early<br>(Ends 11/3-12/15) | Regular<br>(Ends 12/16-3/9) | Onsite<br>(3/10-3/26) |
|--------------------------|----------------------------|-----------------------------|-----------------------|
| Non-US/Allied Government | \$129                      | \$179                       | \$229                 |

### PAYMENT OPTIONS

Check (Payable to NDIA)  
 VISA  MasterCard  American Express  Diners Club

If paying by credit card, you may return by fax to (703) 522-3192.

Name on the Credit Card \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Exp. Date (Month/Year) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Billing Address for credit card (if different from above) \_\_\_\_\_

Billing City, State, Zip \_\_\_\_\_

**BY COMPLETING THE FOLLOWING, YOU HELP US UNDERSTAND WHO IS ATTENDING OUR EVENTS.**

### PRIMARY OCCUPATIONAL CLASSIFICATION. Check ONE.

- Defense Business/Industry
- R&D/Laboratories
- Army
- Navy
- Air Force
- Marine Corps
- Coast Guard
- DOD/MOD Civilian
- Government Civilian (Non-DOD/MOD)
- Trade/Professional Assn.
- Educator/Academia
- Professional Services
- Non-Defense Business
- Other \_\_\_\_\_

### CURRENT JOB/TITLE/POSITION.

Check ONE.

- Senior Executive
- Executive
- Manager
- Engineer/Scientist
- Professor/Instructor/Librarian
- Ambassador/Attaché
- Legislator/Legislative Aide
- General/Admiral
- Colonel/Navy Captain
- Lieutenant Colonel/Commander/ Major/Lieutenant Commander
- Captain/Lieutenant/Ensign
- Enlisted Military
- Other \_\_\_\_\_

**For Government:** Please consider your free registration as a commitment to attend. AFEI is committed to foster dialogue between Government and Industry on critical issues and offer free registration due to restrictions placed on travel and event attendance. We ask our "no fee" registered colleagues to place the same importance on attending the event as if payment was made as it does impact key elements to the events learning objectives and outreach.

### CANCELLATION POLICY

All cancellations must be in writing. A refund less \$75.00 will be given until Feb 15, 2015. After this date no refunds will be issued. Substitutions are welcome in lieu of a cancellation. Requests for substitutions must be made in writing to Tammy Kicker (tkicker@afei.org).

<sup>1</sup> Includes a free three-year NDIA membership and subscription to *National Defense* magazine for military and government employees.

No, do not sign me up for the free government membership.

### QUESTIONS, CONTACT:

**TAMMY KICKER**

**MEETING PLANNER**

**PHONE:** (703) 247-9494

**E-MAIL:** AFEIevents@afei.org

**FAX TO:** (703) 522-3192